

**ARUNACHAL POLICE HOUSING & WELFARE CORPORATION LTD.**  
**(A Govt. of Arunachal Pradesh Undertaking)**  
**POLICE HEADQUARTERS, ITANAGAR**  
**ARUNACHAL PRADESH**

**Phone No. (0360) 2217561/2290380, Fax No. (0360) 2290789**

**E-mail: [aphwcl@yahoo.com](mailto:aphwcl@yahoo.com)**

**CIN: U45201AR2005SGC007947**

No. APH/EC/EZ/NIT/SADA/JAIL/18-19/160 /240

Dated 18.02.2019

**Notice Inviting Tender**

The Executive Engineer (Eastern Division), APH&WCL, Police Headquarter, Itanagar on behalf of the Governor of Arunachal Pradesh invites the item rate/percentage rate tender on two envelope system for Up-gradation of Tezu District Jail to Central Jails, Estimated Cost 9,10,00,000/-, Earnest Money Deposit Rs 9,10,000, Time of Completion :-12 Month, from registered contractor as per Arunachal Pradesh District Based Entrepreneurs & Professional Act 2015.

The tender form and other details can be obtained from the O/o Executive Engineer, Eastern Division on payment of Rs 5,000 /-by cash (Non refundable). The last date of submission will be upto 1600 Hours of 01.03.2019 and the same shall be opened on 1030 hours of 02.03.2019. Other details can be seen on our website [www.aphwcl.nic.in](http://www.aphwcl.nic.in) from 22.02.2019 onward.

Sd/-

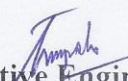
**Executive Engineer**  
**APH & WCL, PHQ**

**~ Not to be published below this line~**

No. APH/EC/EZ/NIT/SADA/JAIL/18-19/160 /240 Dated 18.02.2019

Copy to;

1. The SO to MD/CE APH & WCL for information please.
2. The DIGP (Prison) & SP Tezu for information please.
3. The Architect/JE (East), APH & WCL for necessary action please.
4. The OM/AO/Works Accountant APH&WCL for necessary action please.
5. The Director of Information and Public Relations, Govt. of Arunachal Pradesh, Naharlagun for information and wide circulation. It is also requested to pass necessary order for Publication of above Tender Notice in any Newspaper as per relevant rules and guidelines of Govt. of Arunachal Pradesh.
6. SI PHQ Computer Cell/ Computer Operator APH&WCL for upload in website/ Office Copy/NB.

  
**Executive Engineer**  
 East Division  
 APH & WCL, PHQ