

ARUNACHAL POLICE HOUSING & WELFARE CORPORATION LTD.  
(A Govt. of Arunachal Pradesh Undertaking)  
POLICE HEADQUARTERS, ITANAGAR  
ARUNACHAL PRADESH

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CIN: U45201AR2005SGC007947

No. APH/Estt/Rectt-01/11/483

Dated Itanagar, the 5<sup>th</sup> Feb, 2016

**ADVERTISEMENT**

Applications are invited for filling up of the following posts in APH & WCL purely on contract basis for a period of one year. Further extension of service is subjected to satisfactory performance and continuation of work/ projects.

**1. Junior Engineer ( Civil)**

**i) No. of Post**

04 (Four)

03 posts reserved for APST candidates

01 post for open category

**ii) Salary (Fixed Pay)**

Rs. 14, 000/- per month

**iii) Qualification**

a) Minimum Diploma in Civil Engineering from a Govt. recognized institution / University.

**2. Work Accountant**

**i) No. of Post**

01 (One) Reserved for APST

**ii) Salary (Fixed Pay)**

Rs. 14, 000/- per month

**iii) Qualification**

a) Degree in any discipline with Mathematics as one of the subject in Class XII or Degree in Commerce from a Govt. recognized Institution/ University

b) Basic knowledge in Computer Application.

## General instructions for all categories

3. Age : 18 to 28 years as on **01/01/2016**. 5 years relaxation of upper age for APST candidates.
4. Application fees : Rs. 200/- (Rupees Two Hundred) only for APST and Rs. 250/- (Rupees Two Hundred Fifty) only for General to be deposited through Demand Draft in favour of "**Managing Director, APH & WCL**". The Demand Draft to be attached with the application along with 03 (Three) copies of latest passport size photograph (colour) with required self attested documents as per proforma given below. The application along with the required documents clearly mentioning post applied for in the top of the envelope should reach this office on or before **1600 hrs of 08/03/2016**.
5. Proforma : Application for the post of \_\_\_\_\_
- 1) Full Name in Block Letter:
  - 2) Father's/ Husband's Name:
  - 3) Date of Birth and age:
  - 4) Permanent Address:
  - 5) Present Address for postal communication:
  - 6) Contact No.:
  - 7) Educational Qualification:
  - 8) Nationality:
  - 9) Cast/ Tribe:
  - 10) Demand Draft No. \_\_\_\_\_ Rs. \_\_\_\_\_ Date \_\_\_\_\_
  - 11) List of enclosures:

### DECLARATION

I solemnly declare that the above entries in the application form are true and correct to the best of my knowledge and belief. I have gone through the advertisement and conditions laid down thereof and also hereby undertake to abide them. If I am found to have distorted any information at any stage of time, my candidature shall be liable to be terminated without notice and legal action may be taken against me as deemed fit by the department.

Place:

Date:

Signature of applicant (in full).

