

ARUNACHAL POLICE HOUSING & WELFARE CORPORATION LTD.

(A Govt. of Arunachal Pradesh Undertaking)

POLICE HEADQUARTERS, ITANAGAR

ARUNACHAL PRADESH

Phone No. (0360) 2910059/3560441, Fax No.(0360) 2290789

E-mail: aph_wcl@yahoo.com

CIN: U45201AR2005SGC007947

No. APH/Estt/MPR-551/18/2174

Dated Itanagar the 1st April, 2025

ADVERTISEMENT

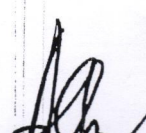
Arunachal Police Housing & Welfare Corporation Ltd. (APH & WCL), PHQ, Itanagar invites applications in prescribed format for filling up of the following Post purely on Contractual basis against project in Police Housing for the period of One Year as per the terms & Conditions mentioned below:-

SL No.	Name of Post	No of Posts	Qualification	Category of Post	Monthly remuneration (Fixed)	Age as on 31/03/2025 (Relaxation applicable as per Govt of A.P)
1	Junior Engineer (Civil)	(05 Post Reserved for APST and 01 unreserved)	Degree/ Diploma in Civil Engineering from recognized institution	Contractual Post for 1 (One) year	30,000/-	18-40 years

Guidelines, Terms & Conditions:-

- 1) Interested candidate will have to submit application to "The Managing Director, APH & WCL". The Application format must accompany with 2 recent passport size Photograph along with self-attested copies of all relevant documents pertaining to the post. The application envelope with post applied for mentioned on the top of the envelope must reach on or before **17th April, 2025 upto 1600 hrs** in the Office of Undersigned.
- 2) The number of posts is subject to variation.
- 3) The posts are purely on Contractual basis for a period of 1 year.
- 4) The selected employees will be deployed at project site/ planning.
- 5) No accommodation will be provided by the corporation at site.
- 6) Selection will be done by walk in interview.
- 7) The Candidate must bring all the original documents at the time of interview.
- 8) The Extension of service is subject to availability of the works/ vacancy in APH&WCL and performance of the employees.
- 9) Reservation of the Post is as per the Govt of Arunachal Pradesh Guidelines.
- 10) Corporation reserves the right to cancel the recruitment at any time without assigning any reason.
- 11) No TA/DA shall be provided to attend the interview.

C/Opnch
Rm 2/4/25


Managing Director
APH & WCL
PHQ, Itanagar.

Managing Director
APH & WCI
PHQ, Itanagar

Application Performa

To

**The Managing Director,
APH & WCL, PHQ
Itanagar 791113 (AP)**

Affix self
attested
passport size
photo here and
attach 2 Nos
passport photo

Sub:- Application for the post of

Sir,

My particulars are given below:-

1. Name of Applicant:-.....
(Capital Letters in English)
2. Father's /Husband Name :-.....
3. Educational Qualification :-.....
4. Date of Birth (DD/MM/YY) :-.....
5. Age as on **31/03/2025** :-.....
6. Category(APST/SC/General) :-.....
7. Gender (Male/Female) :-.....

8. Address for Correspondence :-
C/o
Village/Ward
Post Office
Police Station
District
State
Contact No.
9. Nationality :-.....

10. Check List (following self attested documents In duplicate should be enclosed along with applications):-

- I. Matriculation (Class=X) certificate.
- II. Degree/Diploma Certificate
- III. Caste / Tribe Certificate.

Note:-

1. No admit card shall be issued.
2. Any other documents such as additional qualifications/experience etc.in original shall be produced at the time of interview.

I, do hereby declare that the statement made above are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or in correct, then my candidature will stand cancel and all my claims for recruitment shall stand forfeited.

Place.....
Date.....

SIGNATURE OF THE CANDIDATE